


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 14, 2006.


Felicia R. Sutphen

Applicant	: Thomas Haagen, et al.	Confirmation No. 3634
Application No.	: 10/069,915	
Filed	: February 28, 2002	
Title	: DOOR MODULE FOR FIXING TO A DOOR BODY FORMING A BASE COMPONENT OF A MOTOR VEHICLE DOOR AND METHOD FOR ASSEMBLING A DOOR MODULE OF THIS KIND	
Grp./Div.	: 3634	
Examiner	: Jerry E. Redman	
Docket No.	: 47893/M521	

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
April 14, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	52	*45	7	x \$25.00	7 x \$50.00	350
Independent Claims	4	**3		x \$100.00	1 x \$200.00	200
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						550
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 13, 30, 57						

Amendment Transmittal Letter
Application No. 10/069,915

*** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3**
**** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3**
***** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME**

X Attached is our check for \$550 to pay the fees calculated above.
X A Petition for Extension of Time and the required fee are enclosed.
X Other enclosures: Replacement Abstract

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Mark Garscia -

Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/mac

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